

## OFFICE OF THE PURCHASING AGENT COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375 (312) 603-5370

PURCHASE ORDERED ISSUED TO

80973

MTH Industries 1 MTH Plaza Hillside IL 60162 .

DATE

4/19/2013 F.O.B. POINT THIS PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, SHIPPING PAPERS AND DROP SHIPMENTS.

PURCHASE ORDER NO. 185059 - 000- OP

REQUISITION NO.

00103318 OC

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

SHIP TO Facilities Management Juvenile Court 2245 W. Ogden Ave CHICAGO IL 60612-3785

**DELIVERY INSTRUCTIONS** 

Chuck Panici

773-674-4010

DEPT NO

2001115 | Page 1 of 1

LINE	FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE	QUANTITY/ UOM	UNIT PRICE	EXTENDED PRICE	ACCOUNT NUMBER
1.00	GLASS SUPPLIES AS PER CONTRACT NO: 12-45-248 REBID 2 AS AUTHORIZED BY THE COUNTY BOARD: 04/17/13 AMOUNT AUTHORIZED: \$ 388,510.00 AMOUNT ENCUMBERED ON THIS PO: \$2,000.00 CONTRACT PERIOD: 05/01/13 THROUGH 04/30/15 BALANCE OF AWARD TO FOLLOW ON SEPARATE P.O.	.00 LO	2,000.0000	2,000.00	2001115.530275
				. to a	
-					
-	******	Total Order **	****	2,000.00	

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE PURCHASING AGENT

RECEIPT CERTIFICATION (FOR DEPARTMENT USE ONLY)

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

Authorized Signature:

Date: ----

I hereby certify that this purchase is in agreement with the requisition on file authorizing the expenditure and is properly approved.

PURCHASING AGENT

Date:

Pm 9.M 30 April 2013

Purchase Order Number

## **Purchase Requisition**

# Office of the Purchasing Agent

Requisition # Ship To: 8000407 Facilities Management CHICAGO IL 60812-3785 2245 W. Ogden Ave Juvenile Court ၉ 103318 773-674-4010 Delivery instructions: Chuck Panici Contract # 12 - 45 - 248 Cook County of Illinois Supplier: 299999 TEAM LEAD MAILBOX Open Date Internat Req Number Date Needed Board Apr Date & Item Business Unit Bid/Sale Src Code Buyar Number Requisition Date 724151 Supervisor 50 85059 4/19/2012 419/2012 22000360 2001115

One Time Purchase Yes No Covers Need for

\_months. Specific Period of time

Prior Contract No. 11-83-08

Expiration Date

Emergency No.

Bal. on Hand

Quantity UOM

Est. Und Cost

Extended Cost Business Unit and Object Account

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5

2,000.0000

2,000.00

Line # Commodity Description

1.000 578

SUPPLIES, GLASS

BALANCE OF AWARD TO FOLLOW ON SEPARATE P.O. QUANTITIES ESTIMATED FOR A PERIOD OF TWO YEARS REQUISITION #22000360 ENCUMBERED AMOUNT THIS P.O. \$2,000 ESTIMATED AMOUNT: \$400,000 AS PER ATTACHED SPECIFICATIONS TWO YEAR CONTRACT Total of Items Ordered 2,000,00 2001115.530275

2012 APR

5

PURCHASING USE ONLY

DATE ACCT# ΥB

I learly partify that the items and/or services above are necessary to this department (or installion) and that the dipply not, account it entitify manifects indicated above accurately reflect the specific the ferm that graph appropriation approved by the placed of County Commissioners and there is a sufficient unercompleted belience by the account to grant same. BUREAU or DEPARTMENT HEAD

CERTIFICATION

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APPROVED BUDGETARY ACCOUNT

## THE BOARD OF COMMISSIONERS TONI PRECKWINKLE, PRESIDENT

1st Dist	Bridget Gainer	10th Dist
2 <sup>nd</sup> Dist	John P. Daley	11th Dist
3rd Dist	John A. Fritchey	12th Dist
4th Dist	Lawrence Suffredin	13th Dist
5th Dist	Grega Goslin	14th Dist
6th Dist	Timothy O. Schneider	15th Dist
7th Dist		16th Dist
8th Dist		17th Dist
9th Dist	<b>,</b>	
	2nd Dist 3rd Dist 4th Dist 5th Dist 6th Dist 7th Dist 8th Dist	2 <sup>rd</sup> Dist John P. Daley 3 <sup>rd</sup> Dist John A. Fritchey 4 <sup>th</sup> Dist Lawrence Suffredin 5 <sup>th</sup> Dist Gregg Goslin 6 <sup>th</sup> Dist Timothy O. Schneider 7 <sup>th</sup> Dist Jeffrey R. Tobolski 8 <sup>th</sup> Dist Elizabeth Ann Doody Gorman



### COUNTY OF COOK BUREAU OF FINANCE

### OFFICE OF THE CHIEF PROCUREMENT OFFICER

## SHANNON E. ANDREWS CHIEF PROCUREMENT OFFICER

County Building 118 North Clark Street, Room 1018 Chicago, Illinois 60602-1304 TEL: (312) 603-5370

April 30, 2013

Mr. Edwin J. Caey, President MTH Industries 5101 Darmstadt Rd. Hillside, IL 60162

**RE:** Notice of Award

Contract Number 12-45-248 Rebid2 for GLASS SUPPLIES

Dear Ms. Carey:

This correspondence is to serve as notice that the County of Cook has awarded the contract for contract number 12-45-248 Rebid2 for GLASS SUPPLIES.

Attached is a copy of the Contract and Purchase Order 185059-000. Please refer to the contract number above when inquiring about this award. Please do not provide service until your firm has been notified by a representative of the using department.

If you have any questions, please contact Dan Gizzi, Specification Engineer III, at (312) 603-6825, or via email at dan gizzi@cookcountyil.gov.

Sincerely,

Shannon E. Andrews Chief Procurement Officer

SEA/DG

Cc: File (Contract No. 12-45-248 Rebid2)